



**PALM BEACH COUNTY PHCC
23RD ANNUAL TRADE SHOW
MARCH 23, 2011
5:00PM - 8:00PM
APPLICATION**



**South Florida Fairgrounds
Expo East
9067 Southern Blvd.
West Palm Beach, FL 33421**

Please Return to:
**Palm Beach PHCC
P.O.Box 17752
W.P.B., FL 33416-7752**

Company Name: _____
 Contact: _____ Title: _____
 Address: _____ City/State/Zip: _____
 Phone: _____ Fax: _____ Cell: _____
 Website: _____ e-mail: _____

EXHIBIT SPACE - SIGNAGE - ELECTRIC

Payment by Check

Booth / Associate Member.....# of Booths _____ @ \$450.00 each \$ _____
 Booth / Non-Associate Member.....# of Booths _____ @ \$800.00 each \$ _____
 2011 Associate Membership Dues.....\$300.00 \$ _____
 Electric: Yes _____ No _____ @ \$75.00 _____
 Water: Yes _____ No _____ No Charge for Water TOTAL.....\$ _____

Booth Choice: 1st _____ 2nd _____ 3rd _____

*Floor Plan on Reverse (PHCC reserves the right to reassign booth/change floor plan as necessary before show)
(Booths are all 10x10 draped, with one 6' skirted table, two chairs, wastebasket and one name sign)*

Checks payable to Palm Beach PHCC. Outstanding balances must be received prior to participation in the show.

Please indicated the product, equipment or services to be exhibites: _____

Sign requested should read as follows: _____

Names of attendees at show (Name Badges): _____

We agree to abide by all rules and regulations governing the Palm Beach PHCC Trade Show and South Florida Fairgrounds Expo Hall as part of this contract. Acceptance of this application by the PBPHCC constitutes a contract.

Authorized Siganature: _____ Date: _____

Name: (Printed): _____ Title: _____

**Palm Beach PHCC Office:
Phone.....561-740-1737
Fax.....561-740-1738
palmbeachphcc@aol.com**

| | | |
|----------------------|-----------------------|-------------------------|
| For PHBHCC use only: | Date Received: _____ | Credit Card Info: _____ |
| Booth: \$ _____ | Assoc. Dues: \$ _____ | Electric: \$ _____ |
| Amount Paid: _____ | Check #: _____ | Booth #: _____ |